10-05-00

Docket No. 769-264

Total Pages in this Submission

## UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

## TO THE ASSISTANT COMMISSIONER FOR PATENTS

Box Patent Application Washington, D.C. 20231

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|-------|---------------------------|-------|-------------|-------------------|---------|-----------------------|--------------------|---------------------------------|-----------------------|
|       | nsmitte<br>ntion e        |       |             | filing under 35   | U.S.C   | c. 111(a) and         | i 37 C.F.R. 1.53   | s(b) is a new utility patent ap |                       |
| M     | <b>ЕТНО</b>               | D OI  | F MANUF     | ACTURING          | CARRI   | ER WEB ZI             | PPER FOR GU        | SSET BAGS                       | 6 U.S. PTO<br>7678890 |
| and   | invente                   | ed by | :           | 4.4.              |         |                       |                    |                                 | 80                    |
| St    | teve Au                   | snit  |             |                   |         |                       |                    |                                 | ř                     |
| IF a  | CONT                      | INUA  | ATION AF    | PPLICATION,       | check   | appropriate           | box and supply     | the requisite information:      |                       |
|       | Conti                     | inuat | tion 🗆      | Divisional        |         | Continuatio           | n-in-part (CIP)    | of prior application No.:       |                       |
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|       | Conti                     |       | tion 🗆      | Divisional        |         | Continuatio           | n-in-part (CIP)    | of prior application No.: _     |                       |
| Û     | ich is a<br><b>Cont</b> i |       | tion 🗆      | Divisional        |         | Continuatio           | n-in-part (CIP)    | of prior application No.:       |                       |
| Enc   | losed a                   | are:  |             |                   |         |                       |                    |                                 |                       |
|       |                           |       |             |                   |         | Applicati             | on Elements        |                                 |                       |
|       | closed a                  | Filir | ng fee as   | calculated and    | d trans | mitted as de          | scribed below      |                                 |                       |
|       | 2. 🕱                      |       | ecification | having            | eig     | ght (8)               | pages and i        | ncluding the following:         |                       |
|       | a.                        | X     | Descript    | tive Title of the | Inven   | ition                 |                    |                                 |                       |
|       | b.                        |       | Cross R     | References to     | Related | d Application         | ns (if applicable) |                                 |                       |
|       | C.                        |       | Stateme     | ent Regarding     | Federa  | ally-sponsor          | ed Research/De     | evelopment (if applicable)      |                       |
|       | d.                        |       | Referen     | ce to Microfic    | he App  | endix <i>(if app</i>  | olicable)          |                                 |                       |
|       | e.                        | X     | Backgro     | ound of the Inv   | ention  |                       |                    |                                 |                       |
|       | f.                        | X     | Brief Su    | mmary of the      | Inventi | ion                   |                    |                                 |                       |
|       | g.                        | ×     | Brief De    | escription of th  | e Draw  | vings <i>(if drav</i> | vings filed)       |                                 |                       |
|       | h.                        | ×     | Detailed    | d Description     |         |                       |                    |                                 |                       |
|       | i.                        | X     | Claim(s     | ) as Classified   | Below   | ı                     |                    |                                 |                       |
|       | j.                        | X     | Abstrac     | t of the Disclo   | sure    |                       |                    |                                 |                       |
|       |                           |       |             |                   |         |                       |                    |                                 |                       |

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|   |  | Application Floranto (Continued)  |  |  |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|--|--|
|   | -  | Application Elements (Continued)  |  |  |  |  |  |  |  |  |
| 3:  | X  | Drawing(s) (when necessary as prescribed by 35 USC 113)   |  |  |  |  |  |  |  |  |
| 1.3°                                      | <b>a</b> .   | ☐ Formal Number of Sheets   |  |  |  |  |  |  |  |  |
| Harry Mary House and James James          | b.   | ■ Informal Number of Sheets two (2)   |  |  |  |  |  |  |  |  |
| 4.  | X  | Oath or Declaration   |  |  |  |  |  |  |  |  |
|   | a.   | Newly executed (original or copy)    Unexecuted   |  |  |  |  |  |  |  |  |
|   | b  | Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional application only)   |  |  |  |  |  |  |  |  |
|   | C.   | With Power of Attorney  |  |  |  |  |  |  |  |  |
| L. J. | d. DELETION OF INVENTOR(S)  Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b). |   |  |  |  |  |  |  |  |  |
|   | o,   | Incorporation By Reference (usable if Box 4b is checked)  The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |  |  |  |  |  |  |  |  |
| <b>6</b> .                                |  | Computer Program in Microfiche (Appendix)   |  |  |  |  |  |  |  |  |
| []<br>. 7.                                |  | Nucleotide and/or Amino Acid Sequence Submission (if applicable, all must be included)  |  |  |  |  |  |  |  |  |
|   | ,a.  | . 🔲 Paper Copy  |  |  |  |  |  |  |  |  |
|   | b.   | b. 📮 Computer Readable Copy (identical to computer copy)  |  |  |  |  |  |  |  |  |
|   | C.   | Statement Verifying Identical Paper and Computer Readable Copy  |  |  |  |  |  |  |  |  |
|   | Accompanying Application Parts   |   |  |  |  |  |  |  |  |  |
| 8.  | Assignment Papers (cover sheet & document(s))  |   |  |  |  |  |  |  |  |  |
| 9.  |  | 37 CFR 3.73(B) Statement (when there is an assignee)  |  |  |  |  |  |  |  |  |
| 10.                                       |  | English Translation Document (if applicable)  |  |  |  |  |  |  |  |  |
| 11.                                       |  | Information Disclosure Statement/PTO-1449   Copies of IDS Citations   |  |  |  |  |  |  |  |  |
| 12.                                       |  | Preliminary Amendment   |  |  |  |  |  |  |  |  |
| 13.                                       | X  | Acknowledgment postcard   |  |  |  |  |  |  |  |  |
| 14.                                       | X  | Certificate of Mailing  |  |  |  |  |  |  |  |  |
|   |  | ☐ First Class ☒ Express Mail (Specify Label No.): EK943361978US   |  |  |  |  |  |  |  |  |

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|  |   |              | A               | ccompanying App        | lication Pa   | ırts (Cor               | ntinued)                       |          |                                       |
|--|---|--------------|-----------------|------------------------|---------------|-------------------------|--------------------------------|----------|---------------------------------------|
| 15.  |   | Certified Co | opy of Priority | Document(s) (if for    | eign priorit  | y is claim              | ned)                           |          |                                       |
| 16.   Additional Enclosures (please identify below): |   |              |                 |                        |               |                         |                                |          |                                       |
|  |   |              | •               |                        |               |                         |                                |          |                                       |
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| I.   |   |              |                 | CLAIMS AS              |               | <del>.</del>            |                                | П        | · · · · · · · · · · · · · · · · · · · |
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| Multiple   | duttiple Dependent Claims (check if applicable) |              |                 |                        |               |                         |                                |          |                                       |
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| OTHER  | ŔFE   | E (specify   | purpose)        | Re                     | cordation o   | f Assignn               | nent                           |          | \$40.00                               |
|  |   | •            |                 |                        |               |                         | TOTAL FI                       | LING FEE | \$750.                                |
| □ A c  | heci  | c in the amo | unt of          | to co                  | ver the filin | g fee is e              | enclosed.                      |          |                                       |
| 🗷 Th   | e Co  | mmissioner   | is hereby au    | thorized to charge a   | and credit C  | eposit A                | ccount No.                     | 50-1145  |                                       |
| as   |   |              | •               | copy of this sheet     |               |                         |                                |          |                                       |
| ☑ Charge the amount of ♣ 750.00 as filing fee.       |   |              |                 |                        |               |                         |                                |          |                                       |
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|  | _   | _            | -               | lling fees required u  |               |                         |                                |          |                                       |
|  | Ц   | •            | o 37 C.F.R. 1   | et in 37 C.F.R. 1.18 a | at the maill  | ig of the               | Notice of Allow                | wance,   |                                       |
|  |   | pursuant     | <i>37</i>       | .511(b).               | <u>م</u>      | /b.,.                   |                                | ,        |                                       |
|  |   | •            |                 |                        |               | <del>rui</del>          | /                              | ignature |                                       |
| Dated:   | 00  | tober 4,     | 2000            |                        |               | erald Lev<br>egistratio | vy<br>on No. 24,419            |          |                                       |
|  |   | ,            |                 |                        |               | -                       | n No. 24,419<br>rdin, Kipp & S | zuch LLP |                                       |
|  |   | •            |                 |                        | 7:            | 1 Third                 | Avenue - 20th                  |          |                                       |
|  |   |              |                 |                        |               | ew York,                | NY 10017                       |          |                                       |

cc:

| CERTIFICATE OF Applicant(s): Steve Aust  | MAILING BY "EXPRESS I                   | MAIL" (37 CFR 1.10)                             | Docket No.<br>769-264           |  |  |  |  |  |  |
|--|---|---|---------------------------------|--|--|--|--|--|--|
| Serial No. Not Yet Assigned  | Filing Date<br>Herewith                 | Examiner Not Yet Assigned                       | Group Art Unit Not Yet Assigned |  |  |  |  |  |  |
| Invention:  METHOD O   | F MANUFACTURING CARRIE                  | R WEB ZIPPER FOR GUSSET B                       | AGS CL                          |  |  |  |  |  |  |
| I hereby certify that the  | e following correspondence:             |   | 09/6788                         |  |  |  |  |  |  |
| Utility Patent Applicati   | Utility Patent Application w/enclosures |   |                                 |  |  |  |  |  |  |
| (Identify type of correspondence)  is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 |   |   |                                 |  |  |  |  |  |  |
| October 4,   | 2000                                    |   |                                 |  |  |  |  |  |  |
| Rose Marie Dhanraj (Typed or Pripted Name of Person Mailing Correspondence)  |   |   |                                 |  |  |  |  |  |  |
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